



City of Maitland
 Community Development Department
 1776 Independence Lane
 Maitland, Florida 32751

Permit Number _____
(office use only)

Chicken-Keeping Pilot Program

SECTION 1

1. APPLICANT'S NAME _____
 Address _____
 Telephone No. (____) _____ Fax No. (____) _____
 E-Mail Address: _____

2. CURRENT PROPERTY OWNER'S NAME(S) _____
 Address _____
 Telephone No. (____) _____ Fax No. (____) _____
 E-Mail Address: _____
(If more than one Owner of real property that is subject to application; attach list and signatures.)

4. PROJECT INFORMATION:
 Project Address: _____
 Proposed Coop and Pen Size (Provide dimensions for each): _____
 Coop and Pen Height: _____ (maximum height is 7 feet from existing grade to highest point)
 Number of Chickens: _____ (maximum permitted is 4 hens – no roosters allowed)
 Zoning District: _____

5. Applicant has attended and successfully completed a class at the Orange County Agricultural Extension Service on the Care and Raising of Chickens. _____. *(Please attached certificate of successful completion.)*

6. APPLICATION CERTIFICATION (Affidavit):

By my signature below, I acknowledge that I understand that the chicken coop and pen will be designed, constructed and operated to the standards outlined in the City of Maitland's code of ordinances. The drawings submitted as part of the petition are a reasonably accurate representation of the subject site features and adjacent properties. I further attest that I have read the chicken-keeping ordinance for the pilot program and I understand and will adhere to the requirements specified therein. Applicant agrees that the City can inspect coops/pens upon 48 hours' notice. I certify that, to the best of my knowledge, the submitted information and statements are true and correct. *(Attach signatures as required.)*

 Applicant's Signature

 Date

REQUIRED SUPPLEMENTAL INFORMATION

SECTION 2

The following items shall be submitted for a chicken-keeping permit.

Required Application Materials:

General:

- Scaled drawing of the lot on which the chicken coop/pen are proposed with site dimension provided.
- Chicken coop and pen dimensions shall be shown to scale. (Maximum size is 100 sq. ft.)
- Specify construction materials to be used.
- Demonstrate tie-down methods to be used for coop/pen. Mobile units are prohibited unless properly anchored to the satisfaction of the building official.
- Provide information demonstrating that the coop is covered, ventilated and that it is impermeable to rodents, predators, and weather.
- Indicate space per chicken in coop. (Not to be less than three sq. ft. per chicken.)
- Indicate proposed required yards/setbacks dimensioned to the property lines.
- Indicate proposed distance from any residential structure on an adjoining lot.
- Building location(s).
- Indicate screening proposed – coops and pens must be completely screened from adjacent roadways and parcels.

_____ Application Fee: \$50.00

This fee is established by the City Council. The application fee does not in any way ensure the applicant a favorable decision. If a participant chooses to leave the pilot program, they must provide notice to the City.

Please contact the Community Development Department at (407) 539-6248 if you require additional information concerning application procedures.

_____ By: _____
Date Filed Date of Approval